

ARTICLES OF INCORPORATION

OF

FEDERATED PHILATELIC CLUBS OF SOUTHERN CALIFORNIA.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under and pursuant to the laws of the State of California.

AND WE DO HEREBY CERTIFY:

First: That the name of this corporation is:

FEDERATED PHILATELIC CLUBS OF SOUTHERN CALIFORNIA.

Second: That the specific and primary purposes for which this corporation is formed are the following:

- a. The promotion of philately and philatelic and kindred research among and between collectors and clubs without profit to the corporation.
- b. To assist in the organization of new philatelic clubs, and to effect co-operation among the organized clubs for stamp collectors in Southern California, so as to generally promote philately.
- c. To foster and assist junior philatelic clubs, and to encourage and sponsor the introduction of philately and stamp collection among young people.
- d. To promote any unified movement for advancing the cause of philately through publicity and education; to sponsor, hold and conduct philatelic and related exhibitions; to arrange for, conduct, further and hold inter-club meetings, activities, programs and educational endeavors; and, in general, to advance philately and kindred subjects in all of their branches.
- e. To aid in securing and disseminating philatelic and kindred

information for the benefit of its members and collectors in general.

And that in addition to the foregoing purposes, said corporation shall have the further general purposes and powers:

- f. To generally do anything or things which shall be deemed by its members, directors or officers to promote interest in, and knowledge of the hobby of the philatelist, or any other related matters.
- g. To purchase, lease from others, and otherwise acquire, deal in, sell, convey, transfer, assign, lease to others, and otherwise dispose of, mortgage, or otherwise encumber real or personal property.

All of the foregoing clauses contained in this paragraph "Second" shall be construed both as objects and powers, but no recitation, expression or declaration of specific or special powers or purposes herein enumerated shall be deemed to be or construed as exclusive, but it is hereby expressly declared, that all other lawful powers not inconsistent therewith, and particularly those granted by the laws of the State of California are hereby included.

Third: That this corporation is organized pursuant to the General Nonprofit Corporation Law or pursuant to Part 1 of Division 2 of Title 1 of the Corporations Code of the State of California.

Fourth: That the County in this State where the principal office for the transaction of business of the corporation is located is the County of Los Angeles, State of California.

Fifth: That there shall be three (3) directors of said corporation; and, that the names and addresses of the persons who are appointed to act as the first directors and until the selection of their successors are as follows:

ERNEST H. RANKIN, JR.

5307 Navarro Street,  
Los Angeles, California. -52-;

PETER A. BECK

4627 Wertser Avenue,  
Sherman Oaks, California. And,

OSCAR A. HUBB

823 Wilshire Boulevard,  
Santa Monica, California.

Sixth: That the number of members of this corporation, and the classes of memberships shall be such as may be established, from time to time, by the By-Laws of this corporation.

Seventh: Authority is hereby granted and reserved to the members of this corporation, entitled to vote, to change, increase, or decrease, from time to time, the number of directors of this corporation by a By-Law, or amendment to a By-Law of this corporation, duly adopted by such members.

Eighth: This corporation is the result of the incorporation of an existing unincorporated association which is hereby being incorporated, and the name of such existing unincorporated association is: FEDERATED PHILATELIC CLUBS OF SOUTHERN CALIFORNIA.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd. day of April, 1951.

Ernest H. Rankin, Jr.

Peter A. Beck.

Oscar A. Hubb.  
Incorporators.

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF LOS ANGELES. )

On April 2nd., 1951, before me, HOWARD B. HENSHEY, a Notary Public in and for said County and State, personally appeared ERNEST H. RANKIN, JR., PETER A. BECK and OSCAR A. HUBB, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they executed the same.

Howard B. Henshey.  
Notary Public, in and for the County  
of Los Angeles, State of California.